

# NOTES

BASIS OF BEARING: THE BEARING, S 34°58'59" W OF THE MONUMENT LINE BETWEEN U.S.C. & G.S. MONUMENT PARK-CLARA AND U.S.C. & G.S. MONUMENT PARK-ENC WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

COORDINATE SYSTEM: BEARINGS, DISTANCES AND COORDINATES SHOWN ON THIS MAP CONFORM WITH THE CALIFORNIA COORDINATE SYSTEM, ZONE 3. GRID DISTANCE X 1.000071 = GROUND DISTANCE. ANGULAR DIFFERENCE, AS SHOWN BY NORTH ARROW.

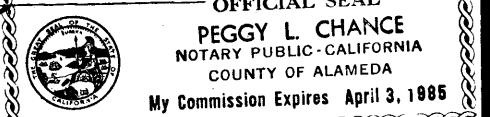
ALL IMPROVEMENTS AND UTILITIES ARE EXISTING.

## OWNER'S CERTIFICATE

JOHN LINEWEAVER, A MARRIED MAN, HEREBY CERTIFIES THAT HE IS THE OWNER OF THE LAND DELINEATED AND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINES ON THE HEREIN EMBODIED MAP ENTITLED "PARCEL MAP NO. 4005, ALAMEDA, CALIFORNIA"; THAT HE IS THE OWNER OF SAID LAND BY VIRTUE OF GRANT DEEDS RECORDED ON REEL 5560 IMAGE 566, SERIAL NO. 78-169807, RECORDS OF ALAMEDA COUNTY, CALIFORNIA; THAT HE CONSENTS TO THE PREPARATION AND FILING OF THIS MAP; AND, SAID OWNER HEREBY ESTABLISHES A 3.70' ACCESS, DRAINAGE AND UTILITY EASEMENT AS SHOWN ON THE HEREIN EMBODIED MAP FOR THE BENEFIT OF PARCEL B, AND A 3.70' ACCESS EASEMENT FOR THE BENEFIT OF THE LOT KNOWN AS 1351 & 1353 PARK STREET. SAID EASEMENTS ARE SHOWN ON THE HEREIN EMBODIED MAP AND NOTED UNDER "NOTE A".

AND, SAID OWNER HEREBY DEDICATES THOSE PORTIONS OF CENTRAL AVENUE AND PARK STREET AS DESIGNATED UPON AND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINES OF THE HEREIN EMBODIED MAP TO THE PUBLIC FOR THE USES AND PURPOSES OF PUBLIC STREETS.

JOHN LINEWEAVER



STATE OF CALIFORNIA )  
COUNTY OF ALAMEDA ) S S

ON THIS 12<sup>th</sup> DAY OF July, 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOHN LINEWEAVER, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT.

BY: Peggy L. Chance

## CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

15 August 1983  
DATE

T. D. EDWARDS, R.C.E. NO. 16071  
CITY ENGINEER, CITY OF ALAMEDA

## ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOHN LINEWEAVER ON FEBRUARY 3, 1983. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED PRELIMINARY

William B. Kirkland, Jr., R.C.E. NO. 224306  
WILLIAM B. KIRKLAND, JR., R.C.E. NO. 224306

## RECORDER'S CERTIFICATE

FILED THIS 17<sup>th</sup> DAY OF August, 1983, AT 10:30 A.M. IN BOOK 141 OF Parcel maps AT PAGE 2, AT THE REQUEST OF Titor Title Co.

83-150093  
\$6.00

RENE C. DAVIDSON  
COUNTY RECORDER

BY: Angie Caruthers  
DEPUTY COUNTY RECORDER

## PARCEL MAP NO. 4005

REDIVISION OF THE SOUTHEASTERN PORTION OF LOTS 9, 10, & 11 OF BLOCK "U" AS SHOWN ON THE "MAP OF LANDS ADJACENT TO THE TOWN OF ENCINAL, ALAMEDA COUNTY, CALIFORNIA, SURVEYED BY JAS. T. STRATTEN MAY 1, 1867" FILED ON THE 28TH DAY OF MAY 1867 IN LIBER 19 OF MAPS AT PAGE 53, IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA, STATE OF CALIFORNIA

FOR: JOHN LINEWEAVER

BY: WILLIAM B. KIRKLAND, JR., R.C.E., ALAMEDA CALIF.

DATE: 28 MARCH 83 SCALE: 1" = 20' SHEET 1 OF 1

## CERTIFICATE OF CITY CLERK

I, DEEN SPEEGLE, CITY CLERK AND CLERK OF THE COUNCIL OF THE CITY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT SAID COUNCIL DID, AT A REGULAR MEETING THEREOF HELD ON THE 2<sup>nd</sup> DAY OF August, 1983, BY RESOLUTION NO. 10111, ACCEPT ON BEHALF OF THE PUBLIC ALL PARCELS OFFERED FOR DEDICATION TO THE PUBLIC FOR USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 15<sup>th</sup> DAY OF August, 1983.

Deen Speegle  
CITY CLERK AND CLERK OF THE COUNCIL  
OF THE CITY OF ALAMEDA

filed 8-17-83

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141/2

7m 4005

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